

**Mrs J Wallace**  
**Head of Paid Service**  
**Torrige District Council**  
Riverbank House  
Bideford  
Devon  
EX39 2QG



DX 53606 BIDEFORD  
Tel : Bideford (01237) 428700

Date: 16 November 2018

---

## **MEETING OF COMMUNITY & RESOURCES**

**On:** Monday 26 November 2018 **At:** 10.00 am

**Venue:** Town Hall - Bridge Street, Bideford, EX39 2HS

---

### **NOTICE OF MEETING**

**To:** Councillor D Hurley (Chair)  
Councillor A Dart (Vice-Chair)  
Councillors: D Brenton, K Davis, P Hackett, R Hicks, J Himan, S Inch, R Lock,  
D McGeough, J Whittaker and R Wiseman

**Members are requested to turn off their mobile phones for the duration of the meeting**

### **AGENDA PART I - (OPEN SESSION)**

1.	<b>Apologies for Absence</b> To receive apologies for absence from the meeting.
2.	<b>Minutes of the Community &amp; Resources Committee meeting held on 15 October 2018</b> (Pages 3 - 10)
3.	<b>Action List</b> (Page 11)
4.	<b>Public Contributions</b> Public contributions in accordance with the current scheme
5.	<b>Forward Plan</b> (Page 12)
6.	<b>Declarations of Interest</b> Members with interests to declare should refer to the Agenda item and describe the nature of their interest when the item is being considered.

7.	<b>Agreement of Agenda between Parts I and II</b>
8.	<b>Urgent Matters of information to be brought forward with the permission of the Chair and the Committee</b>
9.	<b>Litter and Fly tipping Enforcement</b> (Pages 13 - 15) To receive the Report of the Environmental Health and Community Safety Manager
10.	<b>Adoption of a Corporate Enforcement Policy</b> (Pages 16 - 30) To receive the Report of the Environmental Health and Community Safety Manager
11.	<b>Annual Parking Review</b> (Pages 31 - 38) To receive the report of the Planning and Economy Manager
12.	<b>Northern Devon Tourism Strategy</b> (Pages 39 - 54) To receive the Report of the Planning and Economy Manager
13.	<b>Transforming Torridge Programme</b> To receive a verbal update from the Head of Paid Service and Leader (standing item)
14.	<b>Exclusion of the Public</b> The Chair to move:  That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information by virtue of paragraph 3 of Part I and paragraph 10 of Part 2 of Schedule 12A of the Local Government Act 1972.
15.	<b>PART II (CLOSED SESSION)</b>
16.	<b>Non-Recoverable Debts</b> (Pages 55 - 59) To receive the report of the Customer Support Manager
	Meeting Organiser: Democratic Services