

**Mr S Hearse**  
**Chief Executive**  
**Torrige District Council**  
Riverbank House  
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EX39 2QG



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Date: 9 October 2020

## MEETING OF COMMUNITY & RESOURCES COMMITTEE

<b>On:</b>	Monday 19 October 2020	<b>At:</b>	10.00 am
<b>Venue:</b>	Remote meeting via Zoom		

### NOTICE OF MEETING

#### Temporary measures during the Coronavirus Pandemic:

Members of the public attending meetings or taking part in the public forum are advised that all Community & Resources meetings taking place during the Covid-19 Pandemic will be filmed for live or subsequent broadcast via the YouTube channel - <https://tinyurl.com/TorrigeYouTube>

<b>To:</b>	Councillor R Hicks (Chair) Councillor D McGeough (Vice-Chair) Councillors: D Brenton, C Bright, D Bushby, P Christie, A Dart, J Hutchings, K James, N Laws, R Lock and R Wiseman
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**Members are requested to turn off their mobile phones for the duration of the meeting**

## AGENDA

### PART I - (OPEN SESSION)

1.	<b>Apologies for Absence</b> To receive apologies for absence from the meeting.
2.	<b>Minutes</b> (Pages 4 - 17) Minutes of the Community & Resources Committee meeting held on 7 September 2020 and the Special meeting held on 5 October 2020.
3.	<b>Action List</b> (Pages 18 - 19)
4.	<b>Public Contributions</b> Public contributions in accordance with the current scheme. (The deadline for registering to speak is by 2pm Thursday 15 October 2020. To register please email <a href="mailto:dem.services@torridge.gov.uk">dem.services@torridge.gov.uk</a> ).

5.	<b>Forward Plan</b> (Pages 20 - 21)
6.	<b>Declarations of Interest</b> Members with interests to declare should refer to the Agenda item and describe the nature of their interest when the item is being considered.
7.	<b>Agreement of Agenda between Parts I and II</b>
8.	<b>Urgent Matters of information to be brought forward with the permission of the Chair and the Committee</b>
9.	<b>Moorings &amp; Facilities Policy and General Directions</b> (Pages 22 - 43) To receive the report of the Waste & Recycling Manager
10.	<b>Port Marine Safety Code Compliance</b> (Pages 44 - 46) To receive the report of the Waste & Recycling Manager
11.	<b>Covenant for the Hotel Site Westward Ho!</b> (Pages 47 - 52) To receive the report of the Planning & Economy Manager
12.	<b>Decisions taken under Urgency Procedure</b> (Pages 53 - 80) To receive the report of the Planning & Economy Manager – Planning To receive the report of the Senior Solicitor & Monitoring Officer – Track & Trace
13.	<b>Exclusion of the Public</b> The Chair to move:  That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information by virtue of paragraph 3 of Part I and paragraph 10 of Part 2 of Schedule 12A of the Local Government Act 1972.
14.	<b>PART II (CLOSED SESSION)</b>
15.	<b>Notice of Motion - Atlantic Racquet Centre</b> (Pages 81 - 87) To receive the report of the Planning & Economy Manager
16.	<b>Middle Dock</b> (Pages 88 - 90) To receive the report of the Planning & Economy Manager
17.	<b>Bridge Buildings</b> (Pages 91 - 94) To receive the report of the Planning & Economy Manager

18. **Non-Recoverable Debts** (Pages 95 - 102)

To receive the report of the Senior Solicitor & Monitoring Officer

Meeting Organiser: Sandra Cawsey