

**Mr S Hearse**  
**Chief Executive**  
**Torrige District Council**  
Riverbank House  
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EX39 2QG



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Date: 26 August 2021

## **MEETING OF COMMUNITY & RESOURCES COMMITTEE**

<b>On:</b>	Monday 6 September 2021	<b>At:</b>	6.00 pm
<b>Venue:</b>	Caddsdwn Business Support Centre, Clovelly Road, Bideford - Bideford		

### **NOTICE OF MEETING**

From the 7 May 2021, the law requires all councils to hold formal meetings in person. The Council is also required to follow Government guidance and ensure that all venues used are Covid secure and that all appropriate measures are put in place. Members of the public will be able to attend the meeting in person if they are registered to speak under public participation. Any members of the public who want to view the meeting will be able to watch through the Councils YouTube Channel <https://tinyurl.com/TorrigeYouTube>

<b>To:</b>	Councillor R Hicks (Chair) Councillor A Dart (Vice-Chair) Councillors: D Brenton, C Bright, D Bushby, P Christie, C Hodson, D Hurley, K James, N Laws, R Lock and D McGeough
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**Members are requested to turn off their mobile phones for the duration of the meeting**

## **AGENDA**

### **PART I - (OPEN SESSION)**

1.	<b>Apologies for Absence</b> To receive apologies for absence from the meeting.
2.	<b>Minutes of the Community &amp; Resources Committee meeting held on 9 August 2021</b> (Pages 3 - 6)
3.	<b>Action List</b> (Page 7)

4.	<b>Public Contributions</b> Public contributions in accordance with the current scheme. .(The deadline for registering to speak is by 2pm Thursday 2 September 2021. To register please email <a href="mailto:dem.services@torridge.gov.uk">dem.services@torridge.gov.uk</a> ).
5.	<b>Forward Plan</b> (Page 8)
6.	<b>Declarations of Interest</b> Members with interests to declare should refer to the Agenda item and describe the nature of their interest when the item is being considered.
7.	<b>Agreement of Agenda between Parts I and II</b>
8.	<b>Urgent Matters of information to be brought forward with the permission of the Chair and the Committee</b>
9.	<b>Biosphere Nature Recovery Plan &amp; Declaration</b> (Pages 9 - 15) To receive the report of the Public Health and Housing Manager
10.	<b>Freshspring Bond</b> (Pages 16 - 33) To receive the report and appendices of the Operational Services Manager
11.	<b>Leisure contractor pricing proposals 2021/22</b> (Pages 34 - 39) To receive the report of the Head of Communities & Place
12.	<b>PART II (CLOSED SESSION)</b> There are no Part II items
Meeting Organiser: Sandra Cawsey	