

**Mr S Hearse**  
**Chief Executive**  
**Torrige District Council**  
Riverbank House  
Bideford  
Devon  
EX39 2QG



DX 53606 BIDEFORD  
Tel : Bideford (01237) 428700

Date: 30 July 2021

## **MEETING OF COMMUNITY & RESOURCES COMMITTEE**

<b>On:</b>	Monday 9 August 2021	<b>At:</b>	10.00 am
<b>Venue:</b>	Caddstown Business Support Centre, Clovelly Road, Bideford		

### **NOTICE OF MEETING**

From the 7 May 2021, the law requires all councils to hold formal meetings in person. The Council is also required to follow Government guidance and ensure that all venues used are Covid secure and that all appropriate measures are put in place. Members of the public will be able to attend the meeting in person if they are registered to speak under public participation. Any members of the public who want to view the meeting will be able to watch through the Councils YouTube Channel <https://tinyurl.com/TorrigeYouTube>

<b>To:</b>	Councillor R Hicks (Chair) Councillor A Dart (Vice-Chair) Councillors: D Brenton, C Bright, D Bushby, P Christie, C Hodson, D Hurley, K James, N Laws, R Lock and D McGeough
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**Members are requested to turn off their mobile phones for the duration of the meeting**

## **AGENDA**

### **PART I - (OPEN SESSION)**

1.	<b>Apologies for Absence</b> To receive apologies for absence from the meeting.
2.	<b>Minutes of the Community &amp; Resources Committee meeting held on 28 June 2021 (Pages 3 - 7)</b>
3.	<b>Action List (Page 8)</b>

4.	<p><b>Public Contributions</b></p> <p>Public contributions in accordance with the current scheme. .(The deadline for registering to speak is by 2pm Thursday 5 August 2021. To register please email <a href="mailto:dem.services@torridge.gov.uk">dem.services@torridge.gov.uk</a>).</p>
5.	<p><b>Forward Plan</b> (Page 9)</p>
6.	<p><b>Declarations of Interest</b></p> <p>Members with interests to declare should refer to the Agenda item and describe the nature of their interest when the item is being considered.</p>
7.	<p><b>Agreement of Agenda between Parts I and II</b></p>
8.	<p><b>Urgent Matters of information to be brought forward with the permission of the Chair and the Committee</b></p>
9.	<p><b>Additional Restrictions Grant and Business Support in Northern Devon</b> (Pages 10 - 15)</p> <p>To receive the report of the Finance Manager &amp; S151 Officer</p>
10.	<p><b>Refugee Resettlement and Afghan Relocation Scheme.</b> (Pages 16 - 19)</p> <p>To receive the report of the Public Health and Housing Manager</p>
11.	<p><b>Budget Surplus - Recommendation from Internal Overview &amp; Scrutiny Committee</b> (Pages 20 - 21)</p> <p>To receive the report of the Finance Manager and S.151 Officer</p>
12.	<p><b>PART II (CLOSED SESSION)</b></p> <p>There are no Part II items</p>
<p>Meeting Organiser: Sandra Cawsey</p>	