

**Mr S Hearse**  
**Chief Executive**  
**Torridge District Council**  
Riverbank House  
Bideford  
Devon  
EX39 2QG



Tel : Bideford (01237) 428700

Date: 20 January 2023

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## FULL COUNCIL MEETING

<b>On:</b>	Monday 30 January 2023	<b>At:</b>	6.30 pm
<b>Venue:</b>	Caddstown Business Support Centre - Bideford		

The meeting will be able to watch through the Councils YouTube Channel  
<https://tinyurl.com/TorrigeYouTube>

## NOTICE OF MEETING

You are hereby summoned to the Meeting of the District Council at the aforementioned date and time

A handwritten signature in black ink, appearing to be 'S. Hearse', written over a horizontal line.

**Chief Executive**

<b>To:</b>	Councillor D Bushby (Chair) Councillor P Christie (Vice-Chair) Councillors: R Boughton, D Brenton, C Bright, M Brown, R Clarke, C Cottle-Hunkin, R Craigie, A Dart, L Ford, J Gubb, P Hackett, P Hames, S Harding, C Hawkins, K Hepple, R Hicks, C Hodson, D Hurley, T Inch, K James, D Jones, S Langford, N Laws, C Leather, R Lock, J Manley, D McGeough, J McKenzie, S Newton, P Pennington, P Watson, R Wiseman and C Woodhouse
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**Members are requested to turn off their mobile phones for the duration of the meeting**

# **AGENDA**

## **PART I - (OPEN SESSION)**

1.	<b>Apologies For Absence</b> To receive apologies for absence from the meeting
2.	<b>Council Minutes</b> (Pages 4 - 17) Confirmation of the Minutes of the Meeting of the Council held on 20 December 2022.
3.	<b>Public Contributions</b> 15 minute period for public contributions. The deadline for registering to speak is by 2pm Thursday 26 January 2023. To register please email <a href="mailto:dem.services@torridge.gov.uk">dem.services@torridge.gov.uk</a>
4.	<b>Declarations of interest</b> Members with interests to declare should refer to the Agenda item and describe the nature of their interest when the item is being discussed.
5.	<b>Agreement of Agenda Items Part I and II</b>
6.	<b>To consider correspondence or other business especially brought forward by the direction of the Chair</b>
7.	<b>To answer questions submitted under Procedural Rule A9</b>
8.	<b>Petitions</b> To receive petitions (if any)
9.	<b>Local Plan Review</b> (Pages 18 - 262) To receive the report of the Planning Manager
10.	<b>Shared Prosperity Fund Submission for Torridge</b> (Pages 263 - 269) To receive the report of the Economic Development Officer
11.	<b>Strategic Asset Plan 2023 - 2028</b> (Pages 270 - 336) To receive the report of the Head of Communities & Place
12.	<b>Brunswick Wharf Land Release Fund</b> (Pages 337 - 342) To receive the report of the Head of Communities & Place

13.	<b>Pay Policy Requirements of the Localism Act</b> (Pages 343 - 348) To receive the report of the Leader of the Council and HR & Communications Manager
14.	<b>Notices of Motion</b>
15.	<b>Exclusion of Public</b> The Chair to move:  "That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information as defined in Schedule 12A of the Local Government Act 1972"
16.	<b>PART II - (CLOSED SESSION)</b>  Items which may be taken in the absence of the public and press on the grounds that exempt information may be disclosed.
	Meeting Organiser: Democratic Services