

**Mr S Hearse**  
**Chief Executive**  
**Torrige District Council**  
Riverbank House  
Bideford  
Devon  
EX39 2QG



Tel : Bideford (01237) 428700

Date: 12 July 2024  
Quorum: 7

## MEETING OF COMMUNITY & RESOURCES COMMITTEE

<b>On:</b>	Monday 22 July 2024	<b>At:</b>	10.00 am
<b>Venue:</b>	Town Hall - Bridge Street, Bideford, EX39 2HS		

### NOTICE OF MEETING

The meeting will be able to watch through the Councils YouTube Channel  
<https://tinyurl.com/TorrigeYouTube>

<b>To:</b>	Councillor R Hicks (Chair) Councillor A Dart (Vice-Chair) Councillors: D Brenton, L Bright, P Hames, C Hodson, K James, C Leather, R Lock, T Tinsley, L Piper and J Whittaker
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**Members are requested to turn off their mobile phones for the duration of the meeting**

## AGENDA

### PART I - (OPEN SESSION)

1.	<b>Apologies for Absence</b> To receive apologies for absence from the meeting.
2.	<b>Minutes of the Community &amp; Resources Committee meeting held on 3 June 2024</b> (Pages 3 - 7)
3.	<b>Public Contributions</b> Public contributions in accordance with the current scheme. (The deadline for registering to speak is by 2pm Thursday 18 July 2024. To register please email <a href="mailto:dem.services@torridge.gov.uk">dem.services@torridge.gov.uk</a> ).
4.	<b>Forward Plan</b> (Page 8)

5.	<p><b>Declarations of Interest</b></p> <p>Members with interests to declare should refer to the Agenda item and describe the nature of their interest when the item is being considered.</p>
6.	<p><b>Agreement of Agenda between Parts I and II</b></p>
7.	<p><b>Urgent Matters of information to be brought forward with the permission of the Chair and the Committee</b></p>
8.	<p><b>Cashless Parking proposal for some Torridge Car Parks (Pages 9 - 11)</b> To receive the report of the Head of Communities &amp; Place</p>
9.	<p><b>2024 Update to Torridge District Council's Carbon, Environment &amp; Biodiversity Plan (Pages 12 - 32)</b> To receive the report of the Head of Communities and Place.</p>
10.	<p><b>Torridge Estuary Strategy and Bideford Port and Harbour Business Plan (Pages 33 - 37)</b> To receive the report of the Head of Communities and Place</p>
11.	<p><b>Rent Concession - Men's Shed (Pages 38 - 39)</b> To receive the report of the Head of Communities and Place</p>
12.	<p><b>Northern Devon Railway Development Alliance (Pages 40 - 42)</b> To receive the report of the Head of Communities and Place</p>
13.	<p><b>Exclusion of the Public</b></p> <p>The Chair to move:</p> <p>That the public be excluded from the remainder of the meeting because of the likely disclosure of exempt information by virtue of paragraph XXXXXX of Part I and paragraph 10 of Part 2 of Schedule 12A of the Local Government Act 1972.</p>
14.	<p><b>PART II (CLOSED SESSION)</b></p>
<p>Meeting Organiser: Sandra Cawsey</p>	